

ANNOUNCEMENTS

Men's Prayer: Wednesdays at 6:30am. Location: Aldersgate's office.

C. S. Lewis Class: No class this Wednesday due to Spring Break.

Community Meals:

Sunday, March 15th - Pizza at Central Park, following church service

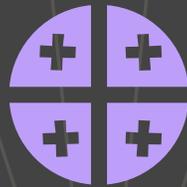
Friday, March 20th - Dinner at the Fruge's home

Women's Group: Monday, March 16th at 7:00pm. Location: 8704 Bent Tree Drive,
College Station 77845



LENT

The Fourth Sunday in Lent



SING TO JESUS

Rich Nibbe & Fernando Ortega

Come and see, look on this mystery,
The Lord of the Universe, nailed to a tree
Christ our God, spilling His Holy blood,
Bowing in anguish, His sacred head

SING TO JESUS

Rich Nibbe & Fernando Ortega

Sing to Jesus, Lord of our shame,
Lord of our sinful hearts.
He is our great Redeemer.

SING TO JESUS

Rich Nibbe & Fernando Ortega

Sing to Jesus, Honor His name.

Sing of His faithfulness,
pouring His life out unto death

SING TO JESUS

Rich Nibbe & Fernando Ortega

Come you weary and He will give you rest,
Come you who mourn, lay on His breast,
Christ who died, risen in Paradise,
Giver of mercy, Giver of Life,

SING TO JESUS

Rich Nibbe & Fernando Ortega

Sing to Jesus, His is the throne,
Now and forever,
He is the King of Heaven.

SING TO JESUS

Rich Nibbe & Fernando Ortega

Sing to Jesus, we are His own.

Now and forever,

Sing for the love our God has shown.

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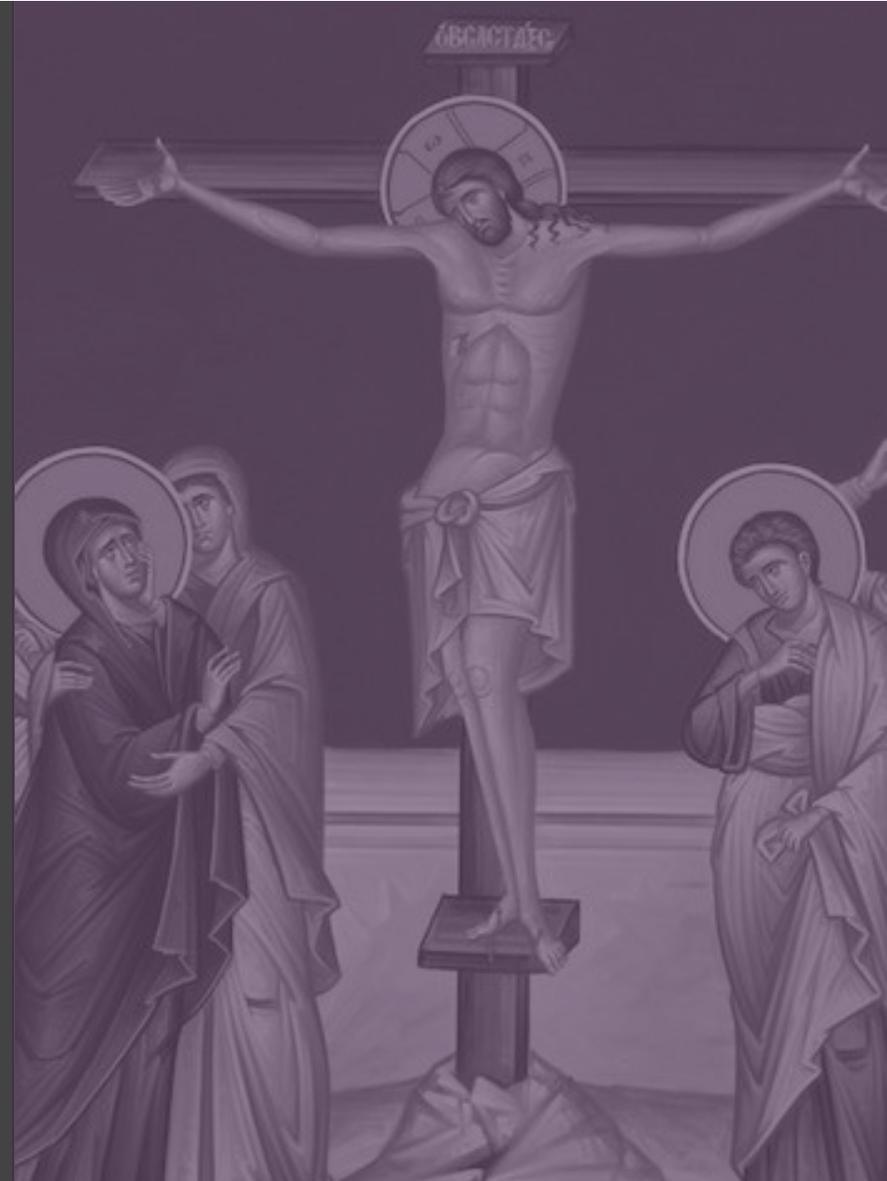
Sing to Jesus, we are His own.

Now and forever,

Sing for the love our God has shown.

Celebrant ✠ Bless the Lord
who forgives our sins

People His mercy endures for
ever.



COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

CONFESSIO

Celebrant

Let us humbly confess our sins to Almighty God.

Silence

Celebrant and People

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

CONFESSIO

We acknowledge and lament our many sins and offenses
which we have committed by thought,
word, and deed against your divine majesty,
provoking most justly
your righteous anger against us.

We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.

CONFESSIO

Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

john 3:16

THE COMFORTABLE WORDS

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 john 2:1-2



THE KYRIE

Celebrant

Lord have mercy upon us.

People

Christ Have Mercy Upon us.

Celebrant

Lord have Mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING - 1 SAMUEL 16:1-13

Reader: A Reading from the book of 1 Samuel.

The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”

FIRST READING - 1 SAMUEL 16:1-13

And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, I have come to sacrifice to the LORD.’ And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” Samuel did what the LORD commanded and came to Bethlehem.

FIRST READING - 1 SAMUEL 16:1-13

The elders of the city came to meet him trembling and said, “Do you come peaceably?” And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the LORD’S anointed is before him.”

FIRST READING - 1 SAMUEL 16:1-13

But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.”

FIRST READING - 1 SAMUEL 16:1-13

Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.”

FIRST READING - 1 SAMUEL 16:1-13

And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.” Then Samuel took the horn of oil and anointed him in the midst of his brothers.

FIRST READING - 1 SAMUEL 16:1-13

And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Reader

The Word of the Lord.

People

Thanks be to God.

PSALM 23

Read responsively by whole verse

1 The Lord is my shepherd; *
therefore I can lack nothing.

2 He shall feed me in green pastures *
and lead me forth beside the waters of comfort.

PSALM 23

3 He shall refresh my soul *
and bring me forth in the paths of righteousness
for his Name's sake.

4 Even though I walk through the valley
of the shadow of death, I will fear no evil, *
for you are with me; your rod and your staff
comfort me.

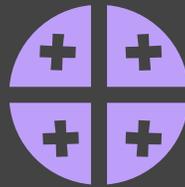
PSALM 23

5 You shall prepare a table before me, in the presence
of those who trouble me; *

you have anointed my head with oil,
and my cup shall be full.

PSALM 23

6 Surely your goodness and mercy
shall follow me all the days of my life, *
and I will dwell in the house of the Lord
for ever.



SECOND READING - EPHESIANS 5:1-14

Reader: A Reading from the book of Ephesians.

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints.

SECOND READING - EPHESIANS 5:1-14

Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God.

SECOND READING - EPHESIANS 5:1-14

Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord.

SECOND READING - EPHESIANS 5:1-14

Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says,

SECOND READING - EPHESIANS 5:1-14

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL - JOHN 9:1-13, 28-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As he passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

GOSPEL - JOHN 9:1-13, 28-41

Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” Having said these things, he spit on the ground and made mud with the saliva.

GOSPEL - JOHN 9:1-13, 28-41

Then he anointed the man's eyes with the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" Some said, "It is he." Others said, "No, but he is like him."

GOSPEL - JOHN 9:1-13, 28-41

He kept saying, “I am the man.” So they said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. . . .

GOSPEL - JOHN 9:1-13, 28-41

And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes.

GOSPEL - JOHN 9:1-13, 28-41

We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him he said,

GOSPEL - JOHN 9:1-13, 28-41

“Do you believe in the Son of Man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who is speaking to you.” He said, “Lord, I believe,” and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

GOSPEL - JOHN 9:1-13, 28-41

Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

<i>Celebrant</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

THE SERMON



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

THE NICENE CREED

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

THE NICENE CREED

was incarnate from the Holy Spirit
and the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

THE NICENE CREED

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

THE NICENE CREED

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

THE NICENE CREED

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers.

THE PRAYERS OF THE PEOPLE

Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace.

THE PRAYERS OF THE PEOPLE

Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Stephen, our Archbishop, Ryan, our Bishop, Keith, Assisting Bishop, Kevin, Bishop, Greg our Pastor, John, Assisting Pastor, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments.

THE PRAYERS OF THE PEOPLE

And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, especially Aldersgate Church, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

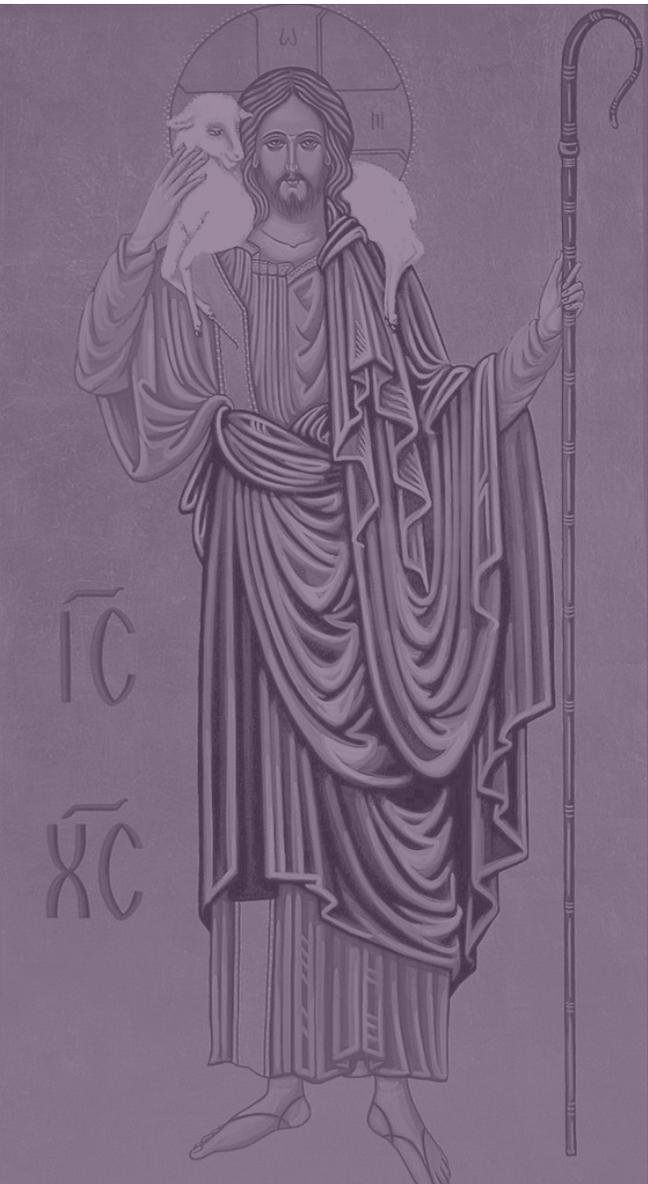
I invite the additional prayers of the congregation, either spoken and unspoken.

Additional prayers may be added.

THE PRAYERS OF THE PEOPLE

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



THE PEACE

The Peace of the Lord
be always with you.

And with your Spirit.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servant N. as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the days of *his* life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon these your servants as they begin another year, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

OFFERTORY SENTENCE

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

ROMANS 12:1

COME YE SINNERS POOR AND WRETCHED

Joseph Hart

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, joined with pow'r:

COME YE SINNERS POOR AND WRETCHED

Joseph Hart

He is able, He is able,
He is willing, doubt no more.
He is able, He is able,
He is willing, doubt no more.

COME YE SINNERS POOR AND WRETCHED

Joseph Hart

Come, you weary, heavy laden,
Bruised and broken by the fall;
If you tarry till you're better,
You will never come at all:

COME YE SINNERS POOR AND WRETCHED

Joseph Hart

Not the righteous, not the righteous,
Sinners Jesus came to call.

Not the righteous, not the righteous,
Sinners Jesus came to call.

COME YE SINNERS POOR AND WRETCHED

Joseph Hart

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him:

COME YE SINNERS POOR AND WRETCHED

Joseph Hart

This He gives you, this He gives you,
'Tis the Spirit's rising beam.

This He gives you, this He gives you,
'Tis the Spirit's rising beam.

COME YE SINNERS POOR AND WRETCHED

Joseph Hart

The incarnate God, ascended,
Pleads the merit of His blood;
Venture on Him, venture wholly;
Let no other trust intrude:

COME YE SINNERS POOR AND WRETCHED

Joseph Hart

None but Jesus, none but Jesus,
Can do helpless sinners good.
None but Jesus, none but Jesus,
Can do helpless sinners good.

DOXOLOGY

old 100th

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost.

Amen.

THE OFFERTORY

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People

And of your own have we given you.

1 Chronicles 29:11, 14

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy,

and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS

Arr. Greg LaFollete

Holy, Holy, Holy Lord
God of power and might
Heaven and earth are full of Your glory

THE SANCTUS AND BENEDICTUS

Arr. Greg LaFollete

Hosanna in the highest

Hosanna in the highest

Hosanna in the highest

And ✠ blessed is He

who comes in the name of the Lord

THE PRAYER OF CONSECRATION

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

THE PRAYER OF CONSECRATION

And now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

THE PRAYER OF CONSECRATION

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

THE PRAYER OF CONSECRATION

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

THE PRAYER OF CONSECRATION

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

THE PRAYER OF CONSECRATION

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

THE PRAYER OF CONSECRATION

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

THE PRAYER OF CONSECRATION

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but ✠ deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. **Amen.**

THE FRACTION

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

THE PRAYER OF HUMBLE ACCESS

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,
People **grant us your peace.**

Celebrant

Behold the Lamb of God, behold him
who takes away the sins of the world.

Blessed are those who are invited to the marriage
supper of the Lamb.



THE COMMUNION

All persons who have been baptized with water in the Name of the Holy Trinity, have been admitted to Holy Communion in their own church, and are spiritually prepared to receive the sacrament of the body and blood of Christ may receive the Holy Communion. Those unable, or not prepared, to receive the Holy Communion are invited to come forward and receive a blessing from the priest.

a PRAYER TEAM is available in the back of the worship space for any who would like to receive prayer during the administration of the Holy Communion.

HOUSE OF GOD FOREVER

Jon Foreman

God is my shepherd
I won't be wanting, I won't be wanting
He makes me rest
In fields of green, with quiet streams

HOUSE OF GOD FOREVER

Jon Foreman

Even though I walk
Through the valley, of death and dying
I will not fear
You are with me, You are with me

HOUSE OF GOD FOREVER

Jon Foreman

Your shepherd's staff comforts me

You are my feast

In the presence of enemies

Surely goodness

Will follow me, follow me

In the house of God forever

HOUSE OF GOD FOREVER

Jon Foreman

God is my shepherd
I won't be wanting, I won't be wanting
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In the presence of enemies

Surely goodness

Will follow me, follow me

In the house of God forever

WHO ELSE

Abbie Gamboa, Josiah Funderburk, and Zac Rowe

I am an instrument of exaltation
And I was born to lift Your name above all names
You hear the melody of all creation
But there's a song of praise that only I can bring

WHO ELSE

Abbie Gamboa, Josiah Funderburk, and Zac Rowe

Who else is worthy? Who else is worthy?

There is no one, only You, Jesus

Who else is worthy? Who else is worthy?

There is no one, only You, Jesus

WHO ELSE

Abbie Gamboa, Josiah Funderburk, and Zac Rowe

You are the infinite God of the ages
Yet You chose to make my heart Your dwelling place
You healed my brokenness, showed me Your glory
So I have songs of thanks not even angels sing

WHO ELSE

Abbie Gamboa, Josiah Funderburk, and Zac Rowe

Who else is worthy? Who else is worthy?

There is no one, only You, Jesus

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WHO ELSE

Abbie Gamboa, Josiah Funderburk, and Zac Rowe

Lamb of God, anointed one
Who was and is and is to come
Seated on the throne above Ho-ly, ho-ly

WHO ELSE

Abbie Gamboa, Josiah Funderburk, and Zac Rowe

Righteous One who shed His blood
You proved to us the Father's love
Jesus Christ, be lifted up Ho-ly, ho-ly

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There is no one, only You, Jesus

POST-COMMUNION PRAYER

Celebrant: Let us pray.

Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

POST-COMMUNION PRAYER

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

PASTORAL PRAYER

Look down in mercy, Lord,
on your people who kneel before you;
and grant that those whom you have nourished by your
Word and Sacraments
may bring forth fruit worthy of repentance;
through Christ our Lord. Amen.

PEACE OF GOD

Andrew Osenga

Peace of God: reign in me
Beyond my understanding, Beyond my unbelief
Love of God, abide in me
Keep my heart forever in the shelter
of the peace of God

PEACE OF GOD

Andrew Osenga

The blessing of Almighty God;
The Father, Spirit and the Son
Come fall upon us now,
Come fall upon us now,

PEACE OF GOD

Andrew Osenga

The blessing of Almighty God;
The Father, Spirit and the Son
Come fall upon us now,
Come fall upon us now,

PEACE OF GOD

Andrew Osenga

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Beyond my understanding, Beyond my unbelief
Love of God, abide in me
Keep my heart forever in the shelter
of the peace of God

PEACE OF GOD

Andrew Osenga

Oh whisper voice, the guiding light

A Cloud by day, a fire by night

You dwell among us now

You dwell among us now

PEACE OF GOD

Andrew Osenga

Oh whisper voice, the guiding light

A Cloud by day, a fire by night

You dwell among us now

You dwell among us now

PEACE OF GOD

Andrew Osenga

Peace of God: reign in me
Beyond my understanding, Beyond my unbelief
Love of God, abide in me
Keep my heart forever in the shelter
of the peace of

PEACE OF GOD

Andrew Osenga

Keep my heart forever in the shelter of
the peace of

And I will live forever in the shelter of
the peace of God

ANNOUNCEMENTS

Men's Prayer: Wednesdays at 6:30am. Location: Aldersgate's office.

C. S. Lewis Class: No class this Wednesday due to Spring Break.

Community Meals:

Sunday, March 15th - Pizza at Central Park, following church service

Friday, March 20th - Dinner at the Fruge's home

Women's Group: Monday, March 16th at 7:00pm. Location: 8704 Bent Tree Drive,
College Station 77845



THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

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C. S. Lewis Class: No class this Wednesday due to Spring Break.

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