



LENT

THE SECOND SUNDAY IN LENT

LORD I NEED YOU

Jesse Reeves, Matt Maher, Christy Nockels, and Daniel Carson

Lord, I come; I confess;
Bowing here, I find my rest;
Without You, I fall apart
You're the one that guides my heart

LORD I NEED YOU

Jesse Reeves, Matt Maher, Christy Nockels, and Daniel Carson

Lord, I need You, oh I need You

Every hour I need You

My one defense, my righteousness

Oh God, how I need You

LORD I NEED YOU

Jesse Reeves, Matt Maher, Christy Nockels, and Daniel Carson

Where sin runs deep, Your grace is more;
Where grace is found is where You are;
Where You are, Lord I am free,
Holiness is Christ in me

LORD I NEED YOU

Jesse Reeves, Matt Maher, Christy Nockels, and Daniel Carson

Lord, I need You, oh I need You

Every hour I need You

My one defense, my righteousness

Oh God, how I need You

LORD I NEED YOU

Jesse Reeves, Matt Maher, Christy Nockels, and Daniel Carson

Teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus, You're my hope and stay

LORD I NEED YOU

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Lord, I need You, oh I need You

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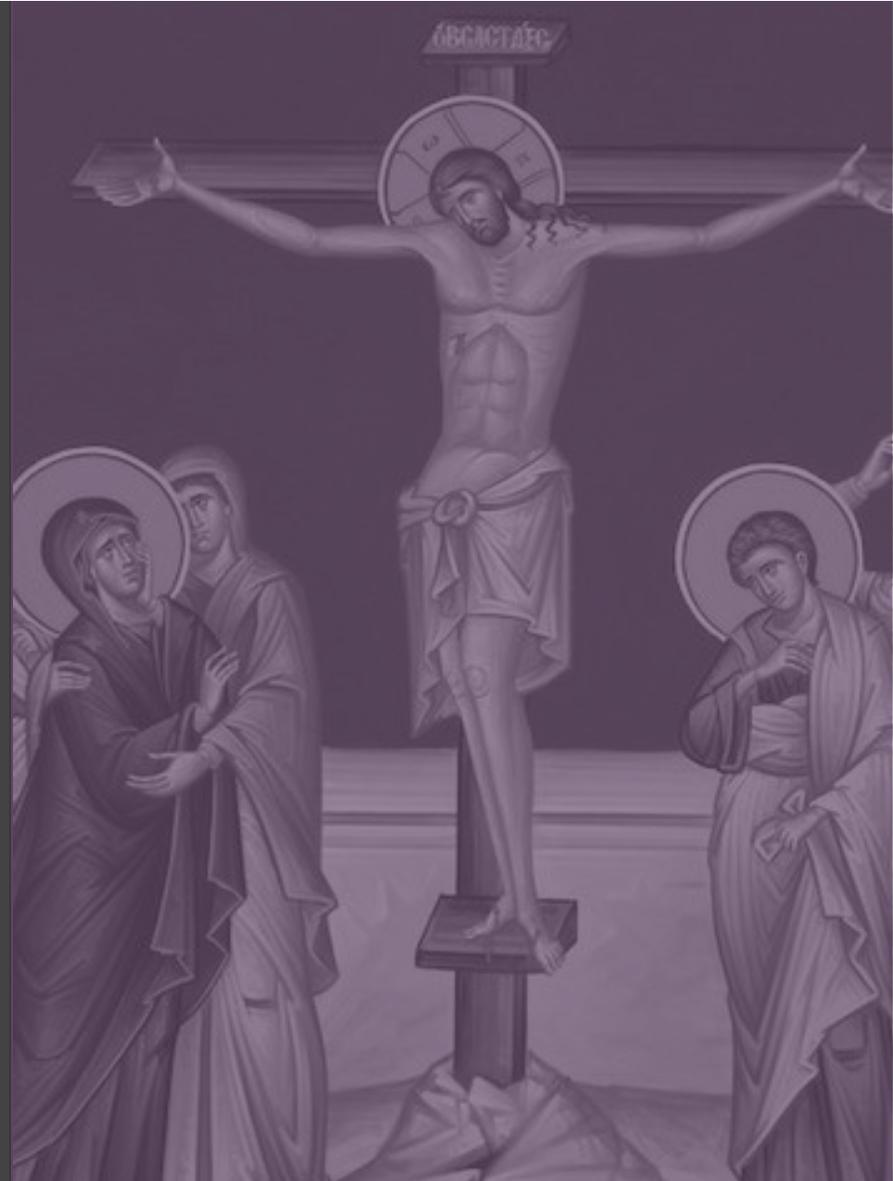
Every hour I need You

My one defense, my righteousness

Oh God, how I need You

Celebrant ✠ Bless the Lord who
forgives our sins

People His mercy endures for
ever.



COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

CONFESSIO

Celebrant

Let us humbly confess our sins to Almighty God.

Silence

Celebrant and People

Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:

CONFESSIO

We acknowledge and lament our many sins and offenses
which we have committed by thought,
word, and deed against your divine majesty,
provoking most justly
your righteous anger against us.

We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.

CONFESSIO

Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

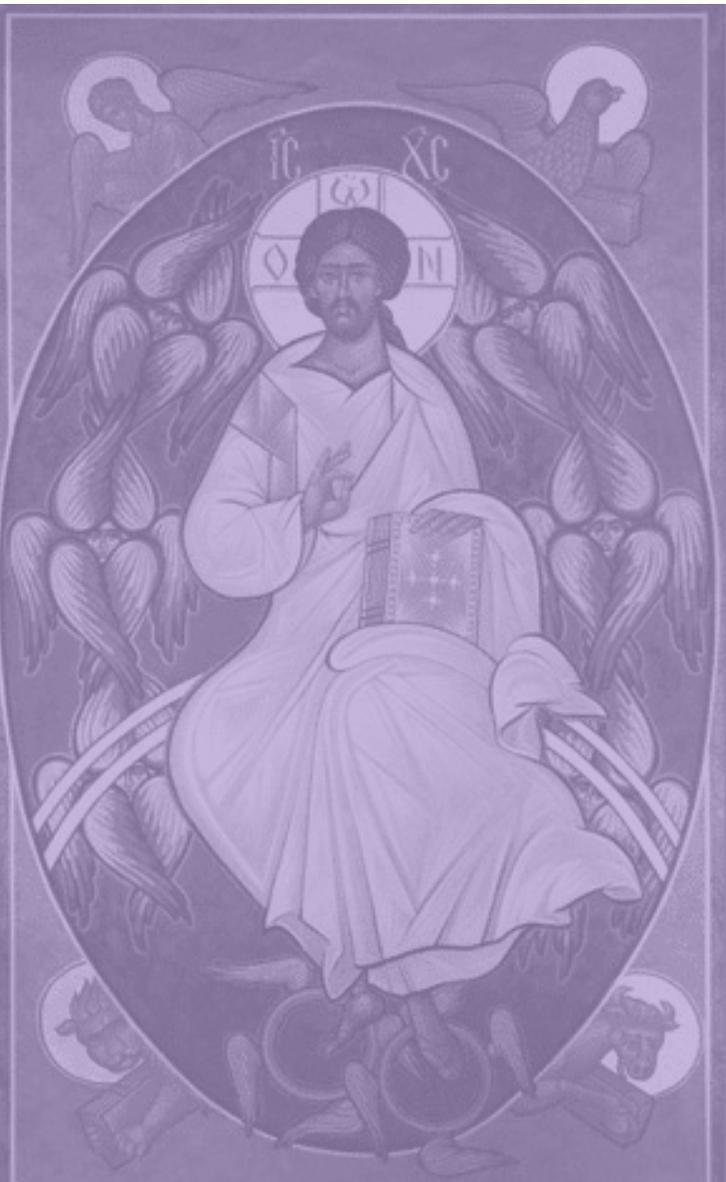
THE COMFORTABLE WORDS

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2



THE KYRIE

Lord have mercy upon us.

Christ Have Mercy Upon us.

Lord have Mercy upon us

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING - GENESIS 12:1-9

Reader:

A Reading from the book of Genesis.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.

FIRST READING - GENESIS 12:1-9

I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

FIRST READING - GENESIS 12:1-9

And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh.

FIRST READING - GENESIS 12:1-9

At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east.

FIRST READING - GENESIS 12:1-9

And there he built an altar to the Lord and called upon the name of the Lord. And Abram journeyed on, still going toward the Negeb.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 33:12-21

Read responsively by whole verse

12 Blessed is the nation whose God is the Lord,*
and blessed are the people he has chosen
for himself to be his inheritance.

**13 The Lord looks down from heaven
and beholds all the children of men; *
from the habitation of his dwelling he considers
all those who dwell on the earth.**

PSALM 33:12-21

14 He fashions all the hearts of them *
and understands all their works.

15 There is no king who can be saved
by a mighty host; *
neither is any mighty man delivered
by great strength.

PSALM 33:12-21

16 A horse is considered a vain hope to save a man; *
neither shall it deliver anyone
by its great strength.

17 Behold, the eye of the Lord
is upon those who fear him, *
and upon those who put their trust in his mercy,

PSALM 33:12-21

18 To deliver their soul from death,*
and to feed them in the time of famine.

**19 Our soul has patiently waited for the Lord,*
for he is our help and our shield.**

PSALM 33:12-21

20 Our heart shall rejoice in him, *
because we have hoped in his holy Name.

21 Let your merciful kindness, O Lord, be upon us, *
as we have put our trust in you.



SECOND READING - ROMANS 4:1-17

Reader: A Reading from the book of Romans.

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say?

SECOND READING - ROMANS 4:1-17

“Abraham believed God, and it was counted to him as righteousness.” Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

SECOND READING - ROMANS 4:1-17

“Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin.” Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness. How then was it counted to him? Was it before or after he had been circumcised?

SECOND READING - ROMANS 4:1-17

It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

SECOND READING - ROMANS 4:1-17

and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised. For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

SECOND READING - ROMANS 4:1-17

For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all,

SECOND READING - ROMANS 4:1-17

as it is written, “I have made you the father of many nations”—
in the presence of the God in whom he believed, who gives life
to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

G O S P E L - J O H N 3 : 1 - 1 6

Celebrant The Holy Gospel of our Lord Jesus
Christ according to John.

People **Glory to you, Lord Christ.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

GOSPEL - JOHN 3:1-16

Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

GOSPEL - JOHN 3:1-16

That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

GOSPEL - JOHN 3:1-16

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony.

G O S P E L - J O H N 3 : 1 - 1 6

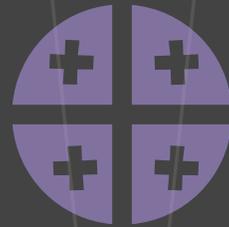
If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

G O S P E L - J O H N 3 : 1 - 1 6

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”

<i>Celebrant</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

THE SERMON



THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

THE NICENE CREED

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

THE NICENE CREED

was incarnate from the Holy Spirit
and the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

THE NICENE CREED

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

THE NICENE CREED

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

THE NICENE CREED

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the ✠ resurrection of the dead,
and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers.

THE PRAYERS OF THE PEOPLE

Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace.

THE PRAYERS OF THE PEOPLE

Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Stephen, our Archbishop, Ryan, our Bishop, Keith, Assisting Bishop, Kevin, Bishop, Greg our Pastor, John, Assisting Pastor, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments.

THE PRAYERS OF THE PEOPLE

And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, especially Aldersgate Church, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Lord, in your mercy:

Hear our prayer.

THE PRAYERS OF THE PEOPLE

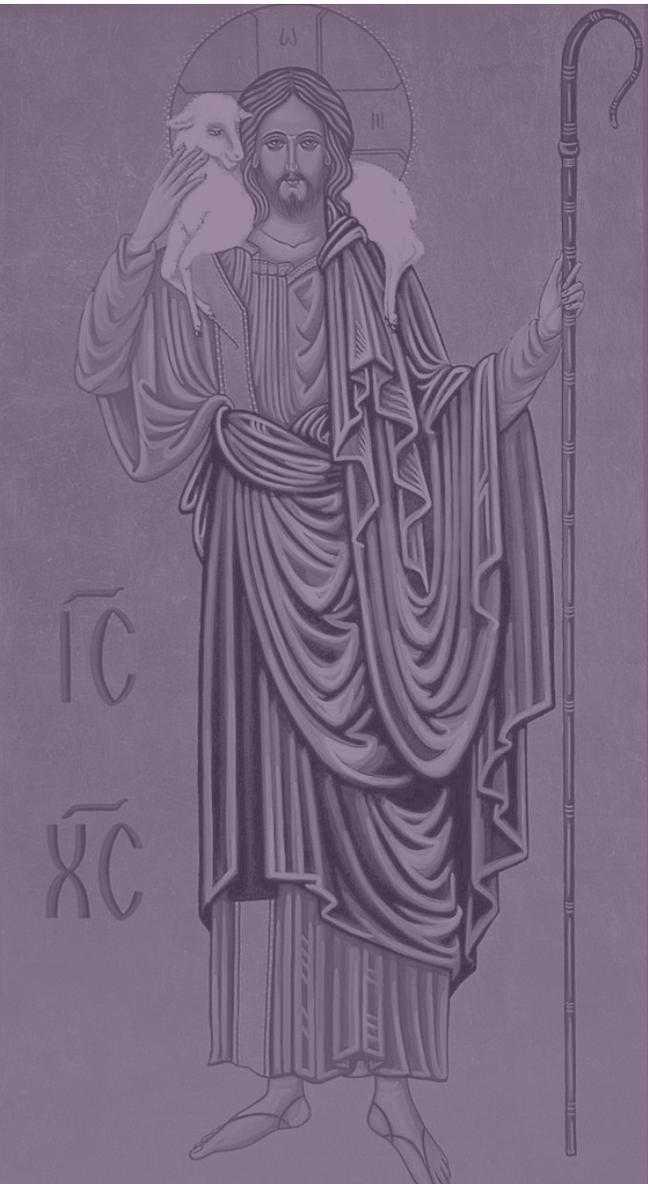
I invite the additional prayers of the congregation, either spoken and unspoken.

Additional prayers may be added.

THE PRAYERS OF THE PEOPLE

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.



THE PEACE

The Peace of the Lord
be always with you.

And with your Spirit.

BIRTHDAY BLESSING

O God, our times are in your hand: Look with favor, we pray, on your servant N. as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

ANNIVERSARY BLESSING

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon these your servants as they begin another year, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

OFFERTORY SENTENCE

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

ROMANS 12:1

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

From the depths of woe
I raise to Thee The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

If Thou iniquities dost mark,
Our secret sins and misdeeds dark,

O who shall stand before Thee?
(Who shall stand before Thee?)

O who shall stand before Thee?
(Who shall stand before Thee?)

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

No man can glory in Thy sight,
All must alike confess Thy might,

And live alone by mercy (Live alone by mercy)

And live alone by mercy (Live alone by mercy)

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

His promised mercy is my fort,
My comfort and my sweet support;

I wait for it with patience (Wait for it with patience)

I wait for it with patience (Wait for it with patience)

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

What though I wait the live-long night,
And 'til the dawn appeareth,
My heart still trusteth in His might;
It doubteth not nor feareth;

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed;

And wait 'til God appeareth (Wait 'til God appeareth)

And wait 'til God appeareth (Wait 'til God appeareth)

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

Though great our sins and sore our woes,
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

Our Shepherd good and true is He,
Who will at last His Israel free

From all their sin and sorrow (All their sin and sorrow)

From all their sin and sorrow (All their sin and sorrow)

PSALM 130 (FROM THE DEPTHS OF WOE)

Martin Luther and Richard Massie

O who shall stand before Thee?

And live alone by mercy

I wait for it with patience

And wait 'til God appeareth

For all our sin and sorrow

DOXOLOGY

old 100th

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost.

Amen.

THE OFFERTORY

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

And of your own have we given you.

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And with your spirit.**

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy,

and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS

Arr. Greg LaFollete

Holy, Holy, Holy Lord
God of power and might
Heaven and earth are full of Your glory

THE SANCTUS AND BENEDICTUS

Arr. Greg LaFollete

Hosanna in the highest

Hosanna in the highest

Hosanna in the highest

And ✠ blessed is He

who comes in the name of the Lord

THE PRAYER OF CONSECRATION

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

THE PRAYER OF CONSECRATION

And now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

THE PRAYER OF CONSECRATION

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

THE PRAYER OF CONSECRATION

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

THE PRAYER OF CONSECRATION

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

THE PRAYER OF CONSECRATION

And we earnestly desire your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking you to grant that by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

THE PRAYER OF CONSECRATION

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

THE PRAYER OF CONSECRATION

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but ✠ deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

THE PRAYER OF HUMBLE ACCESS

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

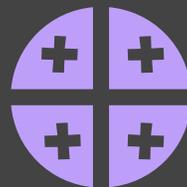
Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us your peace.

Celebrant

Behold the Lamb of God, behold him
who takes away the sins of the world.

Blessed are those who are invited to the marriage
supper of the Lamb.



THE COMMUNION

All persons who have been baptized with water in the Name of the Holy Trinity, have been admitted to Holy Communion in their own church, and are spiritually prepared to receive the sacrament of the body and blood of Christ may receive the Holy Communion. Those unable, or not prepared, to receive the Holy Communion are invited to come forward and receive a blessing from the priest.

a PRAYER TEAM is available in the back of the worship space for any who would like to receive prayer during the administration of the Holy Communion.

NOT IN ME

Eric Schumacher and David L. Ward

No list of sins I have not done,
no list of virtues I pursue
No list of those I am not like,
can earn myself a place with You

NOT IN ME

Eric Schumacher and David L. Ward

O God! Be merciful to me,
I am a sinner through and through
My only hope of righteous-ness
is not in me, but only You

NOT IN ME

Eric Schumacher and David L. Ward

No humble dress, no fervent prayer,
no lifted hands, no tearful song
No recitation of the truth
can justify a single wrong

NOT IN ME

Eric Schumacher and David L. Ward

My righteousness is Jesus' life,
my debt was paid by Jesus' death
My weary load was borne by Him,
and He alone can give me rest

NOT IN ME

Eric Schumacher and David L. Ward

No separation from the world,
no work I do, no gift I give,
Can cleanse my conscience, cleanse my hands;
I cannot cause my soul to live

NOT IN ME

Eric Schumacher and David L. Ward

But Jesus died and rose again,
the pow'r of death is overthrown

My God is merciful to me
and merciful in Christ alone

NOT IN ME

Eric Schumacher and David L. Ward

My righteousness is Jesus' life,
my debt was paid by Jesus' death
My weary load was borne by Him,
and He alone can give me rest

Yes, He alone can give me rest.

WHEN I SURVEY THE WONDROUS CROSS

Isaac Watts

When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride

WHEN I SURVEY THE WONDROUS CROSS

Isaac Watts

Forbid it Lord that I should boast
Save in the death of Christ my God
All the vain things that charm me most
I sacrifice them to His blood

WHEN I SURVEY THE WONDROUS CROSS

Isaac Watts

See from His head His hands His feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet
Or thorns compose so rich a crown

WHEN I SURVEY THE WONDROUS CROSS

Isaac Watts

Were the whole realm of nature mine
That were a an offering far too small
Love so amazing so divine
Demands my soul my life my all

WHEN I SURVEY THE WONDROUS CROSS

Isaac Watts

Love so amazing so divine
Demands my soul my life my all

POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and ever-living God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom.

POST-COMMUNION PRAYER

And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

PASTORAL PRAYER

Keep this your family, Lord,
with your never-failing mercy,
that relying solely on the help of your heavenly grace,
they may be upheld by your divine protection;
through Christ our Lord. **Amen.**

BE THOU MY VISION

Ross King

Be Thou my vision, oh Lord of my heart
Naught be all else to me save that Thou art
Thou my best thought by day or by night
Waking or sleeping, Thy presence my light

BE THOU MY VISION

Ross King

Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me Lord;
Thou my great Father, and I Thy true son;
Thou in me dwelling, and I with Thee one.

BE THOU MY VISION

Ross King

Riches I heed not, nor man's empty praise,
Thou mine Inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my Treasure Thou art.

BE THOU MY VISION

Ross King

High King of Heaven, my victory won,
May I reach Heav'n's joys, O bright Heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.